

HARMONY OF HEAVEN AND MANKIND

Human Embedded in The Nature

Author
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Version 1.0

Chinese World Outlooks

Chinese Philosophy

Chinese Modes of Thinking

Chinese Cultures

Chinese Religions

Chinese Ways of Medical Science

Chinese Ways of Health Preserving

Chinese.....



Harmony of Heaven and Mankind
The Brief Introduction of the Author

The author, Zheng Qi, forty-six years old, majoring in aerospace engineering, master degree, an enthusiast of Traditional Chinese Philosophy;

In 1987, engaged in the research of systems engineering in Beijing Research Institute of System Engineering after the graduation of master's degree;

In 1991, as the vice-general manager of a Sino-foreign joint venture (with the registered capital of one million US dollars), the representative of China; engaged in the research and development of Apple compatibles;

In 1995, established an overseas enterprise abroad, engaged in telecommunication services;

In 1997, came back to China and acted as the Sales Director of Beijing Aosuo Computer Company; engaged in the sales working of embedded softwares;

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BLOG (SINA): 天人合一 (in English: harmony of heaven and mankind)

Abstract

After reading Chinese culture of thousand years time and again, and having many wakeful nights, finally found a few principles, the "Harmony of Heaven and Mankind" with the thinking for Oriental culture, Chinese soul jumps out.

The speech(book) dissertates with scripture style, Biography style and picture style around all the aspects of the statement of "harmony of heaven and mankind".

Elaborate the opinions of own system info with scripture from the front; elaborate with Biography; deduction and joking remarks. This behavior is the demeanour of making the study research learning from the ancients, also enlightened from "meaning grasped words forgotten" of Chuang Tzu, express the sentiment by the system of antinomy, definition and fable.

Firstly define heaven and mankind and establish philosophy categories.

All kinds of mankind combining shapes, also the extension of mankind conception, which include the individuals with the boundary of human, societies composed of human, races, countries, tribes and religions.

The speech elicits the conception of heaven and mankind based on the thinking system which Chinese contain, also separates mankind into two parts—soul and body or spirit and flesh, and accordingly establishes three basic philosophy categories.

A bridge has been established between material and spirit, or that is to say, the body and nonbody of mankind have both marked in the material, also is that, have communications, amalgamations and flowing between material and spirit. The ideal state of this amalgamation and flowing in Chinese system is called "harmony of heaven and mankind".

The speech (book) hereafter discusses what is "harmony" and why can be "harmony", according to some thinking levels of modern philosophy and traditional Chinese culture. "Harmony" is built based on that mankind is a part of the nature; the laws are isomorphic, originally mankind should follow the order of nature.

Harmony is based on the principles of Taoism, Symptoms, Chaos, Poleless, Tai Chi, Yin and Yang, Five Elements, River Map, Luo Writing, innate and acquired Eight Diagrams, Book of Changes, Heaven, soul and body induce, communicate, coordinate, merge, flow, along with the transfer and exchange of materials, energies and messages.

How can "heaven and mankind" be "harmony", that is a methodological aspect of the operational level. "Book of Changes", the leading one in the six meridians, is the most representative. The book makes some dissertations on interrequest, interdeduction, interreflection of the Tao of heaven and human based on the understanding of all ages with the thinking of "harmony of heaven and mankind". Through bringing Yin and Yang, Five Elements, binary system into River Map, Luo Writing, which produces marvelous results, and also reveals the principle origin of Book of Changes. More detailed elaborations are shown in another speech(book) "Harmony of Heaven and Mankind—The Principles of Book of Changes".

The speech(book) "Harmony of Heaven and Mankind—The Scripture of Heaven and Mankind" is the first speech of "Harmony of Heaven and Mankind" series. The subsequent ones are "Harmony of Heaven and Mankind—The Principles of Book of Changes", "Harmony of Heaven and Mankind—Closed Door in Human world", "Harmony of Heaven and Mankind—Traditional Chinese Medical Science—Great Practice of Harmony of Heaven and Mankind", "Harmony of Heaven and Mankind—Confucian and Buddhism Taoism", "Harmony of Heaven and Mankind—Modern Guesses of Ways of Preserving the Health of Taoism", "Harmony of Heaven and Mankind—Unified Field Theory", "Harmony of Heaven and Mankind—Camassial and Herbivorous Characteristics", all of which further elaborate the thinking of "harmony of heaven and mankind".

Welcome everyone continue to view and read.

**Preface, something needs to say firstly
(A Book Never Completed)**

Generally a preface is always needed in writing a book. Most writers would like ask celebrities, politicians, experts, scholars and friends for help. After considering again and again, I think that this book is not fit for being prefaced by others. Firstly, famous people I know are seldom; Secondly, some gained knowledge of my own unsurely can be accepted by others; Thirdly, some statements are a little guilty of heterodoxy; Fourthly, some statements maybe sound shocking, with the suspicion of fishing for fame and compliments. So finally I have to blow my own horn and let the world judge.

Since 2002 I had been sick, after the consultation among the experts from Neurology Department, Angiocarpy Department and Orthopaedics Department, finally decided to be in Angiocarpy Department for checking. Almost all the modern detection methods have been used, including nuclear magnetic resonance(NMR), color CT, type-B ultrasoic, X-ray and 24-hour cardiac monitoring and so on.

When leaving the hospital, the conclusion is vegetative nerve disturbance. 20 days after discharge, concluded that the autonomic disorder. Then turning to traditional Chinese medical science, which said: breath and blood difficulty; and prescribed a lot for promoting blood circulation by removing blood statis and also had massage. Several courses of treatment later, relieved a little, but still needed oxygen uptake when I was too tired. Just like an old fellow, who is at death's door. Later ran into an old lad from Shandong who taught me a set of inducting tactics. Having practiced for one or two weeks, I felt my breath had been free from worry a lot, that made me feel proud and elated.

Thereout I found some things worthy of Smriti of our ancestors, which needed further consideration. Henceforth I have been keen on old paper-piles of ancient Chinese culture. Luckily I've read the vertical-line and traditional Chinese characters of "Romance of the Three Kingdoms", "Tales of the Marshes", "The adventure of Monkey", "Dream of Red Mansions" from the age of teens, moreover I've been fond of classical Chinese writing(classical Chinese languages), so I could read along with great concentration.

Except for engaging in trade, during the business trips of bus, train and plane, or in the deep of nights, I've thrown myself into reading, thinking and writing. Not only "Tao Te Ching", "Chuang Tzu", "Book of Changes", "The Yellow Emperor's Classic of Internal Medicine", "Zhouyi Can Tong Qi" , "Wu Zhen Pian" and other famous originals and their vernacular versions of our ancestors to all kinds of theories for traditional Chinese medical science, Book of Changes, Taoism, Buddhism, Confucian Theory, but also the traditional theories and comments of traditional medical science, Book of Changes, Taoism, Buddhism, Confucianism, Yin and Yang, Five Elements, River Map, Luo Writing, Eight Diagrams and so on, all of which I've read through. Additionally, for I was majoring in the sciences, I've also looked through and taken appropriate use of antimaterial, unified field theory, string theory(unified field theory of the newest physics), psychology, paediatrics, histology, embryology and Western philosophy. Moreover, following the education from our ancestors "He that travels far knows much."; "get to the root of a matter", I've traveled many famous mountains and rivers and visited various places of historical interest, including the native place of Yellow Emperor, the origin of River Map and Luo Writing, the origin of our family Zheng(the Country Zheng) to find what else has been handed down except for DNA.

Although having read some books, I found obviously extensive knowledge and profound scholarship of Chinese philosophers' knowledge. And it seems that these are beyond the end in this life. While after having read "Knowing where is the scope and brighting all the darkness of the heart!" of Chuang Tzu, I know that the knowledge of enough use is good, without the need of knowing all the knowledge. As for I am not a person of researching knowledge, the work of researching knowledge and using well-documented extensive evidence just leaves to someone else. So I have a sense of impulse, if I cannot tell the world the flopping midrib I've felt of, I would have the sense of stealing the world, also fail to live up to the Chinese teachers of my primary school and middle school, people around who well treated me, besides betraying the tuition of

helping the world and people from our ancestors. Therefore here I have a hope that my crude remarks may draw forth by abler people and also expect to arouse the physical resonance and thinking of everyone, regardless of having little talent and little learning.

"Bibles" exists in West, "Koran" exists in Moslem world and "Veda" exists in Indian mainland. Although there exists various foreign scriptures of Buddhist sutras and Taoism in China, none of which have solely been the main stream, and have taken up the dominant position and also sunk deep into the hearts of people just like other scriptures. But here to say is Chinese "Book of Changes", although cannot put a par with religious biographies, it is really a section of mastering thinking theory and methodology of "harmony of heaven and mankind". This point is elaborated in this speech(book).

Someone says, Isn't there Confucianism in China? Actually Confucianism well known by everyone almost is not involved with the primitive of the world and ultimate problems concerned by mankind, which is quite difficult to be the scriptures of philosophy and religions.

Many Easterners and Westerners think, there has not existed own systematic philosophy thinking in all ages of China. In fact, this is a kind of misunderstanding, but also with some certain reasons. Because of the extensive knowledge and profound scholarship of Chinese thinking, a complete philosophy system has not formed yet. Since literal history has appeared in China, the scholars of various schools during the pre-Qin times, and countless wisdom persons had nurtured their own philosophy through the culture's inheritance and development of several thousand years.

After reading Chinese culture of thousand years time and again, and having many wakeful nights, finally found a few principles, "Harmony of Heaven and Mankind" with the thinking for Oriental culture, Chinese soul jumps out.

Up to now Chinese nation has multiplied several billion population, also experienced countless natural and man-made calamities, at present yet still has strong vitality and stands in the east of the world, which implies its deep humanity meaning and so-called philosophy. With the practice of the most population in the world, seeking from the external and demonstrating in the internal; from the social changes, natural challenges to self-practicing, China has already developed a broad road for a long time, which has exceeded and included the categories of various mankind thoughts until now.

During the visit of President Jiang zemin in the United States, in his article "vigorously carry forward excellent Chinese history and culture" which mentioned "As early as 2,500 years BC, Chinese people began to look up the astronomy and look down the geography activities, gradually formed the world outlook of "harmony of heaven and mankind".

The Party Central Committee led by Hu Jintao put forward the establishment of harmonious society and striving for relatively comfortable life, which also reflect the core thought of "harmony of heaven and mankind". Harmony is ultimate and concrete embodiment of "harmony of heaven and mankind".

Olympic spirit also pursuits the state of "harmony of heaven and mankind". Being much faster, higher, stronger, all lives competing and being free in nature, which demonstrates not only the harmony of mankind and nature but also pure spirit of human "harmony of heaven and mankind".

Easterners, Chinese people prefer top-down, the thinking way of harmony of heaven, earth and mankind, body and mind, heaven and mankind; While Westerners prefer down-top, and adopt duality theory to get material and spirit in opposition to each other, also keep separate from the disturbance to the matter caused by the heart. Therefore modern science and "Democracy" are not grown out of China, but the West. While at present Westerners has exposed their limited ability and turned to Easterners for help. This is a transmigration.

There are only more than 5,000 words in both "Tao Te Ching" and "Book of Changes", So this speech(book) also would not be a lengthy one. But as for Classical Chinese is very concise, modern writing in the vernacular may be several times longer than Classical Chinese of the same meaning.

The speech(book) dissertates with scripture style, Biography style and picture style around all the aspects of the statement of "harmony of heaven and mankind".

Elaborate the opinions of my own system info with scripture style from the front; elaborate with Biography style; deduction and joking remarks. This behavior is the demeanour of making the study research learning from the ancients, also enlightened from “meaning grasped words forgotten” of Chuang Tzu, express the sentiment by the system of antinomy, definition and fable.

For the convenience of ordinary people to read, Classical Chinese are used as few as possible in the book, which is also more favorable for the international exchange in future.

Firstly define heaven and mankind and establish the philosophy category.

Chinese people's philosophy is a big system of philosophy, a seamless, natural adaptation, co-response system, and embodies the soul of harmony itself. Human is the harmony of body and spirit; soul and fresh; energy, breath and spirit; soul and body. Human is the carrier of spirit, but not only the embodiment of spirit. Sometimes we forget the carrier when emphasizing the spirit; While always forget the power of the spirit, as emphasizing the carrier. What's more, to oppose with the both two, or peel the spirit off and contend with all the materials.

All kinds of mankind combining shapes, also the extension of mankind conception, which include the individuals with the boundary of human, societies composed of human, races, countries, tribes and religions.

All beyond this are defined as the scope of heaven. In fact, man and mankind are a part of the whole nature. To define mankind and heaven separately, originally just equivalent to inability and inappropriation of the separation of spirit and body. Once realizing this limitation, should be vigilant of this, and differentiate from the conception, moreover move forward gradually, change gradually, amalgamate, thus truly realize “harmony of heaven and mankind”. This is the real meaning of Chinese “harmony of heaven and mankind”.

The speech elicits the conception of heaven and mankind based on the thinking system which Chinese contain, also separates mankind into two parts—soul and body or spirit and flesh, and accordingly establish three basic philosophy categories. A bridge has been established between material and spirit, or that is to say, the body and nonbody of mankind have both marked in the material, also is that, communication , amalgamation and flowing are existed between material and spirit. The ideal state of this amalgamation and flowing in Chinese system is called “harmony of heaven and mankind”.

The speech (book) then dissertates what the “harmony” is, according to some thinking levels and Chinese traditional culture of the modern philosophy. “Harmony” is established based on that mankind is a part of the nature, the laws are isomorphic; originally mankind should follow the natural laws which include from preserving our health, our own health to the laws of development, governace, association, survival of mankind society, also to dealing with the relationship between mankind and heaven.

Harmony is based on the principles of Taoism, Symptoms, Chaos, Poleless, Tai Chi, Yin and Yang, Five elements, River Map, Luo Writing, innate and acquired Eight Diagrams, Book of Changes, Heaven, soul and body induce, negotiate, coordinate , merge, flow , along with the transfer and exchange of materials, energies and messages.

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In this speech(book), the problems involved are too much and the scopes are too broad; and I am still learning, self-cultivating and revising. So this is a book never completed.

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BLOG(SINA): Harmony of Heaven and Mankind

a Garden in Mapo, Shunyi district, Beijing
near Water Game site of 2008 Olympic Games

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Catalogue

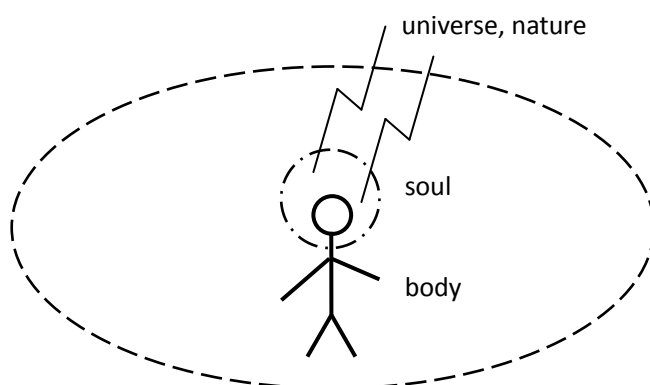
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Chapter One What Is “Heaven and Mankind”

Scripture

“Heaven” refers to the nature; “Mankind” refers to the harmony of spirit and flesh(anima and soma, which are called soul and body by Chinese Taoism) .

“Heaven and mankind” includes three elements: “Heaven”、 “Soul”、 “Body”(“Soul” and “Body” are borrowed from the basic conceptions of Taoism, but are the abstract conceptions of philosophy), among which mankind is the harmony of “Soul” and “Body”.



“Soul”(Conciousness, Spirit) is a kind of physiological activity, the result of which is the generation of ideology, conciousness and spirit.

“Body”, human body and all fours, trunk, five Zang-organs and six Fu-organs, also is the body, including the carrier of “Soul”(Conciousness)—cerebrum.

“Heaven” refers to human living environment and the existing nature, including the earth and all the existence of the universe except for the earth.

“Soul” is a kind of subjective thinking, the same as body and heaven, that belongs to a part of the universe(the nature). “Soul” itself is also an existing form, it is not the exception of the universe(the nature).

“Body” and “Heaven” also belong to the component parts of the universe(the nature).

Heaven, human and human group extension—human society, which compose the whole world.

Human society: the relationship summation between human and human, and the resources and space occupied by human.

occupied by human				the nature	
human			the nature beyond human		
human society					
heart, soul	body, life		The space and resources occupied by human society		
spirit	body				
consciousness	Material(non-consciousness)				
full- material					

Classification correlation static structural diagram of heaven and mankind(flesh and spirit, soul and body)

Biography

A word "human" is included inside the word "heaven".

What is "heaven", that is not the sky, air, space, heaven, but generally refers to the aggregation of the universe and nature.

What is "mankind", generally speaking, from human as a kind of animal to the beginning of the real existence of human, especially with the most powerful ability of logical thinking, abstract thinking, making and using tools, using the words. Human is a static conception, from the normal thinking of a neoterics' point of view.

In fact, the nature also includes human itself, but to distinguish from the conception, for the convenience of elaborating the problems and revolving around the conception of "mankind", which is separated from the natural congregation and formed an independent congregation.

Where are heaven and mankind from and going? Which is first, which is the second?

From dynamic point of view, from microcosmic composition and evolution process, can only reach a deeper level.

Declare the conception of "heaven and mankind" publicly, so can understand the philosophy logos of "harmony of heaven and mankind".

To define what is human and when life is evolved to human is quite a difficult thing. From the point of view of evolution, from inorganic substances to organisms, from organisms to cells, from cells to eobionts, apemen, then to so-called human.

So far human evolution has not been made certain of yet. But one thing is sure, that human is a long-period evolutive result of the nature, and the nutrient elements needed by human itself are offered by the nature(otherwise the species would have already became extinct), many netic genes of mankind which include DNA are had commonly by many kinds of species in the nature, moreover passed down from one generation to another.

If define "mankind" from the characteristics of neoterics(the present people), different from the form of "mankind"(animals) before the apemen, and different from "mankind" before walking erectly, also different from "mankind" of Stone Age and Copper Age.

Then becomes a difficult problem of what is "mankind". And the thought, thinking, soul and body of "mankind" also become indefinable things.

When human has thinking ability, then has the existence of philosophy problems.

Finally in this trouble, we found the answer from "harmony of heaven and mankind".

Mankind is the conception of evolutive species. The human society is even an evolutive conception. It evolves altogether with heaven and other species of the nature, also has kinship with many plants and animals. This evolution collects the essence of nature(heaven)(mainly is essence) which reflects the elements, messages, substances and energies of the nature(heaven).

Heaven is mankind, mankind is heaven, so there exists "the world is like the human body, and the human body is like the world"; the correspondence of heaven and mankind; joint heaven with mankind, which seem to be very natural. The nature(heaven) is the mother of mankind.

Thinking oneself is a kind of ability of human, which is the result of the nature(heaven) without exception, also with the constant evolution, till now it still has not had the qualifications of opposing to the nature(heaven).

Human society is an extension of human conception. When defining human, having known that it is a dynamic conception, and the conception related to heaven. It is also a conception of group, no matter what races and what ages, things are always be so. Sometimes we try our best to define human uniquely, distinguish from the forms of other animals and plants, yet find not only the same kind, but the age limitation, even unconscious of the possibility of uncertainty and nonuniqueness of the conception caused by our ignorance and temporary limitation.

Separate one certain period from the process of life evolution, which is defined as "mankind", unless having ulterior motives of regarding human as the species of privilege different from other lives, otherwise it is hardly to come into existence. Moreover this conception is put forward by

our human, which is a logical mistake, just like carrying ourselves up by carrying our own hair.

All kinds of mankind combining shapes, also the extension of mankind conception, which include the individuals with the boundary of human, societies composed of human, races, countries, tribes and religions.

The conception of human cannot be defined only from the individual characteristics of the individuals, human society is not only composed of a group of related people, it is composed of its related environment, not the composition of people and laws, regulations and moral people, which also includes the related living environments.

Between heaven and mankind, as the human society composed of people group and its related, the activities of which occupy a part of resource, mixed together with heaven. It is really hard to say that human society is a combination accumulated by people. So human society is a subset of transition between heaven and mankind, acrossing the world.

Picture

Even some early Sages and Philosophers interpreted and looked upon the world from the ideas of "Tao" which seems very abstract, also according to this, put forward the philosophy of "Tao".

Confucianism is mainly centralized in humanity care of human society category, without the mention of the world primitive and life ultimateness, so cannot form a religion, also not a complete philosophy category. In 《Analects of Confucius》, "Chi Lu asked about serving the spirits. Confucius said, "If you can't yet serve men, how can you serve the spirits?" Lu said, "May I asked about the death?" Confucius said, "If you don't understand what life is, how will you understand death?"

From the earliest life phenomenon, nucleic acid and so on, gradually evolved to microorganisms, plants, animals and other lifestyles. Many particularities has not been revealed on human structures, in contrast, which are quite similar to other animals and plants, and DNA of all the animals and plants are the same. Because of the different team orders, many different categories have appeared. E-acid arranging orders of human and chimpanzee are quite similar, which has only one percent difference; The human structures have ninety-eight homologies with that of chimpanzee, and eighty-seven homologies with that of gorillas. There's also a striking deduction, that is, everyone himself has the evolutive information from several billion years ago to the present, ten-month in kindle and life gestation process; from the structure, experienced the process from cells, structures, organs to systemic human body; from the nerve, experienced the process from nerve cells, tubular nerves, bedded nerves, net-like nerves, spherical brain; from the form, experienced cells, notochords, backs, the four limbs, amniotic ovums, the evolutive process from mollusks, reptiles, viviparas to upright animals; also the tails that experienced from none to having, again from having to none, just the same as human evolution.

Life and death view of heaven and mankind: Everyone is a life carrier, also is the kindness and extention of life. The beginning of life means moving towards the death, the ending of life is the beginning of death. Death is the extention of life. Having life, so have death; only having life, then have death; having death, so must have life.

Taoism thinks that death is first, then is life; to obey is to die, to oppose is to live.

Life philosophy of heaven and mankind: The innate is kind, the acquired gets dusts. The biggest hiding is living as an official; The second hiding is living as a general person; The smallest hiding is staying in the temple.

Historical view of heaven and mankind: everything is of isogeny, heaven and mankind are of isogeny.

Ethical view of heaven and mankind: advocate the nature; govern by non-interference.

Buddhism says reincarnation, life and palingenesis.

Taoist says, "'I am not the divinity decides my destiny". "long life and keen eyes" and "ascending to heaven in the daylight" were the highest realm and the ideal of Taoism as well as the best expression on life and death (of course it is just a reachless dream).

Respecting the problems of life and death, often would mention the origin of the world. The birth of heaven is earlier than that of human. But as for Taoism, without the order of first and the

second. So human life includes the information and laws of heaven, which reflect pulsating movement of heaven. If time flows backwards, that is, mankind is first, heaven is the second; life is the second, death is first.

Breath(in narrow sense) is the embodiment of Tao on mankind.

Harmony of heaven and mankind solves the problems of “materialism”, “spiritualism”, that is, relieves the opposition of materialism and spiritualism fundamentally, and combines materialism and spiritualism into in one unity. The opposition of materialism and spiritualism is only a particular case, which is a particular case of separating them in an ultra separate state of soul and body separation or the disharmony of soul and body; also is the guiding basis of avoiding the thoughts from the way of harmony of heaven and mankind, but each does his own work and establishes behavior standards and relatively independent laws. Idiosyncratic things have become the objects independent from the thoughts, became the things which seem to be scientific. While the modern science has stopped from this.

In the nineteenth century, German philosophy and poet Nietzsche whipped out: God was dead. Nowadays someone shouts: Western philosophy is dead. Their biggest problem is that, there are only materials and spirit in their mind, and make the material and spirit opposed to each other, also must derive which is first and which is the second, either-or.

Some people may ask, what is the difference between heaven and mankind(soul, body) of heaven and mankind system and existence and consciousness, material and spirit of original Western philosophy? The answer is: “Heaven and mankind” system includes the conception of three elements in one, which has filled in the opposition of material and spirit, saved human society from the dangerous direction of materialization.

It seems that Chinese ancient oracles never put human consciousness as a single element into social philosophy, but to be vague or put it together with other conceptions. Even the Taoism, that lists nature out in the speech of soul and body, but not the philosophy conception.

Harmony of heaven and mankind, practicing of soul and body, put forward “three elements”: heaven, “mankind” that against the universe background and “body” and “soul” that against this “mankind”, which are the body and consciousness of mankind.

Material includes the universe and human lives, but which is not equal to the material conceptions in other systems, because the relations and laws would be completely different.

Consciousness, “soul” are attached to and generated from mankind, which is created by mankind, and the carrier itself is an important element. According to Taoism, consciousness separated from the body also can exist. While at first it must attach to the body and generate from the body.

The universe generates before the existence of mankind.

Tao, breath is the main and basic forms of universe existence. The world of today is coming from Chaos and Poleless.

Chapter Two What is “harmony” and why can be “harmony”

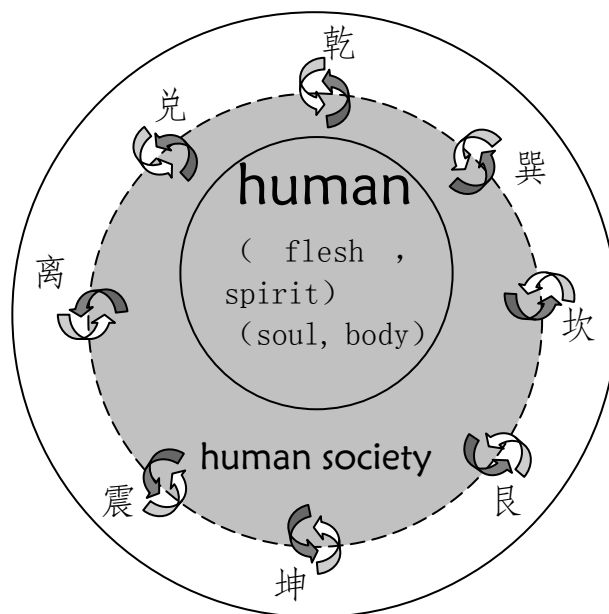
Scripture

1. What is “harmony”

Harmony of heaven and mankind, is the harmony of heaven, mankind (soul, body).

Harmony is existing on the basis of Taoism, breath(in general), in the changes of Chaos, Poleless, Tai Chi(existence and nothingness beget each other), on the logos of Ying and Yin, under the engagement of Five Elements, under the derivation of River Map and Luo Writing principles ;

between heaven and mankind(soul and body), induction , communication , coordination , amalgamation, flowing are proceeding organically and harmoniously, meanwhile between heaven and mankind, soul and body, heaven and soul, materials, energies and messages are passing and exchanging.



Assorted dynamic association diagram of heaven and mankind

Harmony of heaven and mankind, is the harmony of mankind and nature; and is the harmony of soul and body(heart and flesh; energy, breath and spirit); There are communication and induction between mankind and heaven.

There exists the exchange of materials, energies and messages between heaven and mankind, soul and body, heaven and soul.

The existing status of the human body is decided by whether the human inwardness and human life are combined together or separated, namely that unity and separation respectively mean harmony and confusion of human body .

Harmony of soul and body is the harmony of the individuals, unequal to the harmony of heaven and mankind; but if not according to the idea of harmony of heaven and mankind, soul and body are also hard to be harmony.

Harmony of soul and body is an individual behavior, but it also involves with the society. The harmony of heaven and mankind in human society is a kind of social behavior. So harmony of heaven and mankind is not only an individual behavior, but also a social behavior. Out of the world, retracy, retiring from the world and entering the world, which reflect various thoughts of

tact and politeness in all ages, also express some puzzlements and explorations.

When the separation or part separation of soul and body occurs, human would feel sick even die; on the performance of social level, that is anomic and confusion of ethical morality, spirit materialization; environmental pollution, and finally is the debacle of economy and society.

Soul , through body and heaven, has interaction on each other. A controversial focus is whether the direct interaction also can be caused.

2. Why can be “harmony”

Mankind is a part of the universe(the nature). After life evolution of several billion years, the DNA of mankind and plants, animals, which have consanguineous relationship. Heaven and mankind are isomorphic on the level of harmony, and they are also controlled by the same law on the level of harmony.

The physiological and social activities of mankind have epsilon map with the laws of heaven, closely interrelated to the laws of heaven.

The Tao than can be expressed in words.

Is not the true and aternal Tao.

There is a thing integratedly formed. And born earlier than Heaven and Earth. Silent and empty. It relies on nothing. Moving around for ever. We may regard it as the mother of all things.

Man takes Earth as his model; Earth takes Heaven as its model; Heaven takes Tao as its model; Tao takes what is natural as its model.

Tao begets the One; The One consists of Two in opposition(the Yin and Yang); The Two begets the Three; The Three begets all things of the world. All things connote the Yin and Yang. The Yin and Yang keep acting upon each other. And thus things keep changing and unifying themselves.

All things of the world are born from Existence(Being), All Being from Nothingness.

The operational laws of human society itself should be consistent with heaven, also conform to the laws of heaven. Among people and people, also add human existent relations—a part of heaven, which compose the extension of a strange person, the subspace of heaven and mankind—human society. If disobey the providence, must be punished. Here is just the origin of the remark.

Management activities of human society also should conform to the principles of harmony of heaven and mankind. Among people and people, the harmony of governmental management, governing the world and advancing the times, which is the necessary choice of heaven and mankind of human society.

Biography

1.Harmony

Having defined heaven and mankind, next comes to the defination of harmony.

Tao and breath are the most basic and advanced defination of the universal existing forms in China, also the existing form of heaven and mankind as an unitary conception. It (they)is (are) not a static conception(s), meanwhile is (are) a kind of movement form(s), that is(are) most fundamental and basic. The conceptions of Tao and breath can be found in “Tao Te Ching”. Chinese thinking modes are very wise, which bring heaven and mankind(soul and body) under three factors, have Tao and breath throughout from beginning to end, compose a combination.

Chaos, Poleless, Tai chi(existence and nothingness beget each other) are the most advanced laws of universal changes. Chaos is the state of disorder; Poleless is the vague state of changing from disorder to order(existence generates in nothingness); Tai Chi is the inchoation of order.

Yin and Yang show the status of Tai Chi. Moreover Yin and Yang promote each other, restrain each other, match each other, supplement each other, transform into each other and depend on each other.

The conception of Five Elements can be found in “Hong Fan”. Five Elements are the most simple basic modes of heaven and mankind activities, and the most simple and stable framework of more than five related elements of heaven and mankind activities. Five Elements interpromote、interrestrain、interbully、intercounterattack、interwin、interrepeat.

Fu Xi and Wen Wang had the inference of innate and acquired Eight Diagrams with Yin and Yang, Five Elements and River Map, Luo Writing; established Chinese past and future space time view framework and related changing modes.

On the basis of innate and acquired Eight Diagrams, the sixty-four trigrams of Book of Changes establish the related space and changing modes which crown past, now and future and also the modes of related space and changes.

Harmony of heaven and mankind, just under this mechanism, between heaven and mankind(soul and body), induction, communication, coordination, amalgamation, flowing are proceeding organically and harmoniously, meanwhile between heaven and mankind, soul and body, heaven and soul, materials, energies and messages are passing and exchanging.

2. Why can be harmony

Mankind is the production of the nature. Soul and body both come from evolution, which closely relate to heaven. Tao and breath are closely linked; life and death conform to the rules of Chaos, Poleless and Tai chi(existence and nothingness beget each other) ; Heaven, soul and body(human society) all conform to Yin and Yang, Five Elements, Eight Diagrams and the laws variation and development of Changes.

“The Yellow Emperor’s Classic of Internal Medicine” makes clear to all that human physiological activities are the reflection of the laws of heaven, also connect closely with the laws of heaven. Traditional Chinese medical science based on this, so far is the most successful and powerful practice of “harmony of heaven and mankind”, also has the largest amount of participating people. Without traditional Chinese medical science, the Chinese nation would not have multiplied such a large population up to today, also would not have made huge contribution to mankind.

Human health preserving should conform to the laws of heaven. Nazirism of Taoism is the greatest experiment of human body.

Chinese philosophic view is the philosophic view of a large system, is a combination, a system with natural adaption and interaction, which itself embodies the soul of harmony. Human conscious, thinking and spirit generate from human themselves. Mankind is the harmony of flesh and mind, soul and body, energy, breath and spirit, health and vitality. Mankind is the carrier of spirit, but not only the embodiment of spirit. When emphasizing the spirit, sometimes we forget the carrier; when emphasizing the carrier, sometimes we forget the spirit power(The theory of Freud is the representative). What is more, have these two opposed to each other or peel spirit out of and contend with all the materials.

From the sequence of “Man takes Earth as his model; Earth takes Heaven as its model; Heaven takes Tao as its model; Tao takes what is natural as its model”, we can understand the meaning of why “heaven and mankind” can be “harmony”. Mankind—Earth—Heaven—Tao—Nature, this sequence means, that human is a part of the laws of nature, necessarily conforms to the laws of nature.

Spirit itself is also a kind of material movement form, which is not tother special category, even has great possibility of being a kind of material form or energy form.

But as for human body is perceptible to spirit, at least on the human system level, human brain is unable to be perceptible and manipulative to smaller levels.

As for the betrayal and independence of human spirit to the body, which causes the opposition and diserver. Now have to return, have spirit return to body, that is also a meaning of harmony of heaven and mankind.

Life is coming from death, just like death is coming from life.

Biography

Taoism thinks that human is innate to be the harmony of soul and body, and separates gradually in future days, It strives for cultivating both soul and body. Exoteric Buddhism only talks about enlightenment and ignores the changes of physical body. Tibetan Buddhism (Esoteric Buddhism) has a plenty of sources with Taoism, while body practice is imparted secretly.

In the life conception of Taoism, the extension actually includes the part of heaven. Under some certain condition, soul controls body, master pulsating movement and sublimation of the

breath of nature. Taoism, according to the laws of heaven, has proper twelve pulses, eight extra channels and other venations of human body mapped with heaven; Tai chi, Yin and Yang(two oppositions), Four Biographies, Five Elements, Eight Diagrams, Changes which are all evolved with the laws of heaven; coordinating with heavenly stems, terrestrial branch, referring to five fates and six atmospheric influences, and abstracting essence and neutralizing breath; abstracting breath and neutralizing spirit; abstracting spirit and giving back void; abstracting void and combining Tao; crashing void and empty in the reciprocates of four seasons in one year or day time, so as to realize harmony of heaven and mankind from individual point of view.

How to trend towards the harmony of heaven and mankind in West

First of all, the thinking modes of Westerners are bottom up, that is good at dissecting and breaking into parts. Looking from western philosophy thinking system, it is a system that cannot be intermingled.

Modern science is established on the base of many assumptions, is a visional world. From plane geometry, Cartesian coordinate, absolute space time of Newton to relativity theory of Einstein, all of which are the same. We call it as so-called science, because different observers, experimenters can duplicate the same laws for the same things, also can be applied to the real world oft repeatedly and effectively. While we always forget the limitations of theory of approaches themselves, always mix them with the real world together. For example, in the system of materialism and spiritualism, science certainly is of materialism, even regarded as the real world. At this time, science becomes pseudoscience on the contrary, becomes the image of Buddha of Buddhism, finally instead trending toward spiritualism.

At first materials are moving without transferring upon human will. Once human get involved in observation, the original objectivity would be interfered, then would have the exchange of observable movements with interference; Conversely, human observing movements are all the disturbed ones, not their original appearance, but are the movements of arbitrary defining. As for human observation and intervention, the movements become not objective. The conclusion is that, objective movements cannot be observed, which is not an agnosticism, but an immeasurable theory; Conversely, inaccuracy on measuring the theory seems more relative or exact. This seems to have sealed the principle of Buddhism, that is, Myself existence, other people existence, the stuff existence, everything existence are false and shadows.

When the separation or part separation of soul and body occurs, mankind would feel sick even die; on the performance of social level, that is anomic and confusion of ethical morality, spirit materialization; environmental pollution, finally is the debacle of economy and society.

What (would) does the disharmony of heaven and mankind mean?

For the individuals:

On the physiology, to the lightest are headache and fever, sore waist and aching back; to the most serious are getting the illness of five Zang-organs and six Fu-organs, the four limbs and head, even endangering the life.

On the psychology, value orientation of the individuals are materialized, distorted seriously, anomic, and would cause more and more individual spirit problems and social problems, also the rising of suicide rate;

From the special case, the state of sub-health makes human in the state of imbalance on both physiology and psychology.

To the society

Western philosophy is at the end of the rope;

Modernization progresses of many countries are at the cost of sacrificing the environments and futures.

Multinational corporations and big financial groups can affect the strategic decisions of the governments, and affect the public through the media. Nowadays popular so-called modern culture lead the public to be interactive and add fuel to the flames under the trends of prevailing social morality and hedonism of “worship of materials”, “worship of money”, “worship of beauties”, which make the society trend towards the separation of mind and body further and further.

Consumptions of various resources would exceed supplies, the resources would be given

out.

The fluctuation of world economy would be controlled;

Race conflicts are becoming increasingly intense;

Arms races are becoming increasingly intense, local wars have the trend of expanding;

Families of nuclear weapons are becoming bigger and bigger, nuclear proliferation would be uncontrolled;

Terrorist incidents usually would happen all around;

To heaven

The earth would be in the state of sub-health, and would often appear various problems

Ruptures of the biosphere are becoming more and more; the species are gradually becoming extinct; the ozonosphere would be destroyed more and more serious; the South and North poles would be polluted; glaciers are gradually melting; The outer space would be full of rubbish.

Chapter Three How can be harmony

After discussing the conception of heaven and mankind, what is “harmony” and why can be “harmony”, then naturally come to talk about how can be “harmony”.

Actually in the above two chapters, the point of how to be “harmony” has been discussed more or less. While the above we discussed is mainly on the principle aspect, and methodologies are mainly discussed in this chapter.

How can “heaven and mankind” be “harmony” is a methodological aspect of the operational level. In Chinese methodologies, “Book of Changes”, the leading one in the five meridians, is the most representative. The book makes some dissertations based on the comprehensions of all ages for “Book of Changes”, also with the thought of “harmony of heaven and mankind”. More detailed expositions are in another book, that is “Harmony of Heaven and Mankind and Book of Changes”.

How can be “harmony”, first of all, it is a big difficulty of the whole mankind all over the world; secondly, it is a problem contains many aspects. From the relation between heaven and human society, it involves the fields of politics, economy, military, science and technology, culture, medical treatment and education; from the individuals, it becomes the problems that relate to not only soul and body but also health of mind and body. All the answers made in this chapter are only the discussions on an argumental level according to “Book of Changes”(“Zhouyi”); and discuss how can heaven and mankind be harmony according to Taoism theory and also combined with personal experiences.

In fact, human and human society are parts of the whole nature. To define mankind and heaven separately, originally just equivalent to inability and inappropriation of the separation of spirit and flesh. Once realizing this limitation, should be vigilant of this, and differentiate from the conception, moreover move forward gradually, change gradually, amalgamate, thus truly realize “harmony of heaven and mankind”. This is the real meaning of Chinese “harmony of heaven and mankind”.

“Book of Changes” is a set of logistics system. But under the background of harmony of heaven and mankind, its level is a kind of category which is exceeding, also different from and azonic to any modern science. And it all involves System Theory, Fuzzy Science, Topology Dissipation Theory and Theory of Relativity.

As for it is not established on the theory system of space-time coordinates that supposed by someone, but on the basis of the theories of Yin and Yang and Five Elements. After observing the space-time of the sun, the moon, the stars(twenty eight star groups), discrete logic system has been generated.

“Book of Changes” is the model of human evolution.

In the following, we would discuss the meaning of how “heaven and mankind ” can be “harmony” under the instructions of “Book of Changes”and “The Yellow Emperor’s Classic of Internal Medicine”.

Scripture

Seeking, seek the Tao of human by the Tao of heaven, seek the Tao of heaven by the Tao of mankind; analogy, analogize the Tao of mankind by the Tao of heaven, analogize the Tao of heaven by the Tao of mankind; Harmony, harmonize the Tao of mankind by the Tao of heaven, harmonize the Tao of heaven by the Tao of mankind.

Unveil the secrets of basic thinking system venation of Chinese

To combine Five Elements into River Map and Luo Writing, and compare and contrast with these two systems. The two systems are of interpromotion and interrestraint.

River Map is a closed system; Luo Writing is an exoteric system.

To combine Yin and Yang elements into River Map and Luo Writing, make Yin and Yang as zero and one, make binary system and River Map have digit switching, which can deduct acquired Eight Diagrams.

Innate and acquired Eight Diagrams are overlapped and assembled, which can generate innate Change, acquired Change, Change of Book of Changes, Lian Shan Change ,Gui Zang Change

and so on.

Different Eight Diagrams and Changes are fit for different systems and laws.

Yin and Yang, River and Map, innate Eight Diagrams and acquired Eight Diagrams, innate Change and acquired Change are the arrayals of Yin and Yang from simple elements to complicated elements, that is, River Map, acquired Eight Diagrams, acquired Change are Yin; Luo Writing, innate Eight Diagrams and innate Change are Yang. They are big Yin and Yang of different levels.

How to use the thinking system of “harmony of heaven and mankind”, for taking advantage of, inheriting and developing this system, that should be in conformance with the principles of “Exactness, Dignity, Changes”.

“Exactness”: Tao is exactness, exactness is Tao. Yin and Yang are called Tao. To be internal saints and external kings, to be self-cultivation, family harmony, state governing and then have a peaceful world. The prajna is no character, the nirvana is exploring thoroughly the logos and the intrinsic character.

“Tolerance”: be quiet and inaction, inaction is action. Tao, can not be away for a while. The one can be left is not Tao. Understanding the system to achieve use, convey the feeling and get the meaning.

“Change”: not change, truth had not changed from ancient; simply change, simple and easy to do; variation, the world is changing forever.

He who seeks learning, must increase his knowledge every day; He who seeks Tao, must reduce his knowledge every day; He reduces and reduces, until he reaches the state of inaction. When reaching the state of inaction, one can succeed in everything.

Biology:Picture:

For understanding the argumentations of “Book of Changes” and the sixty-four hexagrams picture, besides reading “Biography of Changes”, most basically should start from Yin and Yang and Five Elements. The sixty-four hexagrams picture is segregated and combined by two of Eight Diagrams. It is said that Eight Diagrams are coming from inference according to River Map and Luo Writing.

For understanding River Map and Luo Writing, which should combine with Yin and Yang, Five Elements, can know the origin of Eight Diagrams. Poleless—Tai chi—Yin and Yang(two oppositions), four trigrams, Eight Diagrams, the sixty-four hexagrams, this derivative road, is one of the approaches of realizing the background of “Book of Changes”. But we always only pay attention to the changes of Tai Chi begetting Yin and Yang; Yin and Yang begetting four trigrams; four trigrams begetting Eight Diagrams, but neglect Five Elements.

To combine the elements of Yin and Yang into River Map and Luo Writing, deduct innate and acquired Eight Diagrams, that is the cornerstone of establishing various theories. The numbers of each group in each position, basic number and generated number are a pair of Yin and Yang(one is odd number, the other is even number); East, South, West, North and Middle are corresponding to Metal, Wood, Water, Fire and Earth(In East, South, West, North and Middle, the names of Metal, Wood, Water, Fire and Earth are a kind of calling habit, not standing for one-to-one corresponding relationship according to priority).

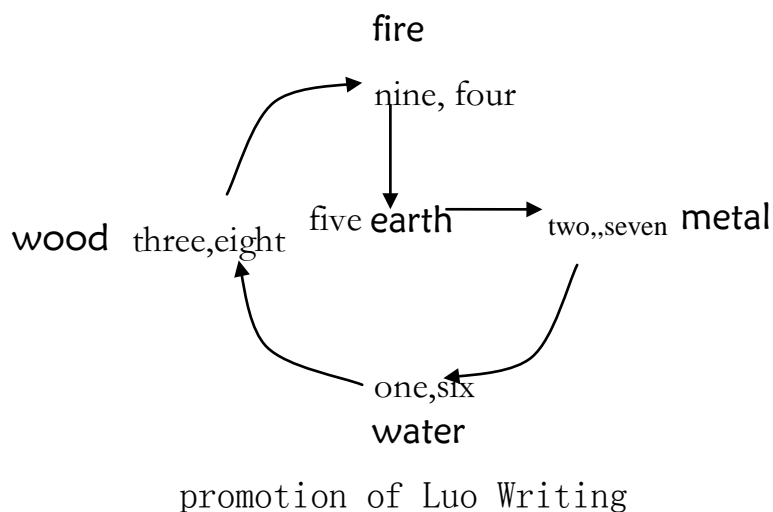
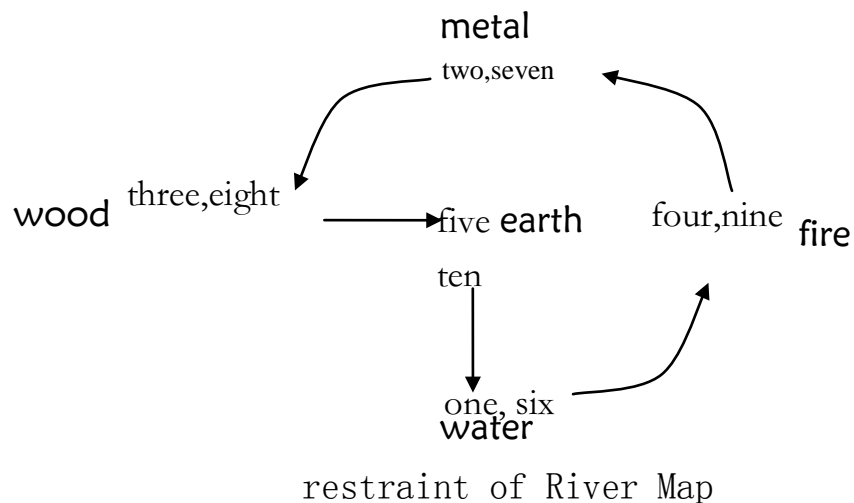
Promotion, is to bear, boost, encourage; restraint, is to restrict, exercise constrain and inhibit.

After one of the five elements was used as the reference object, its relationship with the other four elements is to bear me, I survive, restrain me, and I restrict.

Starting from River Map and Luo Writing, after analyzing internal structures of Five Elements of River Map and Luo Writing, and comparing River Map with Luo Writing relatively, finally had striking and heaven-shaking discoveries. Along with the discoveries, with daring assumptions and careful proving, so unveiled the thinking system venation of “harmony of heaven and mankind”.

These discoveries has never appeared in various Chinese and foreign documents of all ages.

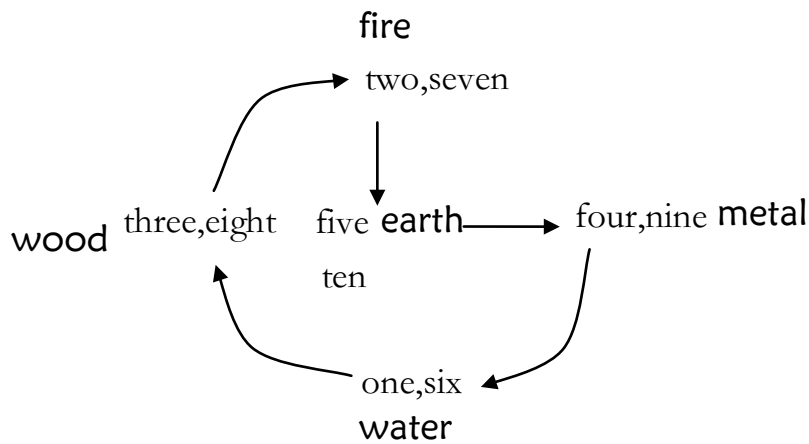
1. The striking and heaven-shaking discoveries of bringing Five Elements into River Map and Luo Writing.



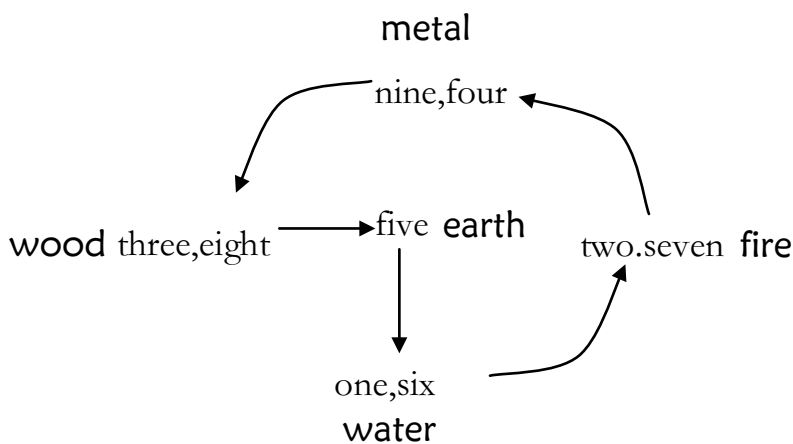
In the above graph, corresponding Five Elements back to the original River Map, according to the standard of interpromotion of Five Elements from Luo Writing, finally resulting the generation of interrestraint.

In the below graph, corresponding Five Elements back to the original Luo Writing, finally resulting the generation of interrestraint.

The above graph is restraint of River Map and promotion of Luo Writing ; The below graph is promotion of River Map and restraint of Luo Writing.



promotion of River Map



Restraint of Luo Writing

In this way, the principle obtained from triagram numbers is that, the systems of interpromotion and interrestraint of River Map and Luo Writing are of mutual replacement. I have early thought of this, so without surprise, but would like cheer for it.

Now we know the reason why people in the past discussed whether it was “Ten River Map and Nine Luo Writing” or “Nine River Map and Ten Luo Writing”. There is no more perfect structure, thinking and formal logic like these two modes in the world. Furthermore, what does the mutual replacement character of the two modes mean? Promotion and restraint are opposite; promotion is restraint and also restraint is promotion. Promotion is of a different structure, either is restraint. That is to say, “Cycling is the movement of Tao”.

And what is the relationship with innate Eight Diagrams and acquired Eight Diagrams? Remember the principles of interpromotion and interrestraint of River Map and Luo Writing. The succedent generation of innate and acquired Eight Diagrams drawn into Yin and Yang and the

binary system, that is with the principles of interpromotion and interrestraint.

If zhenning Yang and zhengdao Li see this conclusion and think of “ parity violation law”, they would have new discoveries.

The five elements are defined equally. One of the five elements promotes one of the other four elements and changes in space-time structure relatively with the other four elements. What do the two systems mean?

This is transmigration;

This is life and death;

This is outside the mirror and inside the mirror;

This is material and antimaterial;

This is dried up and glory

This is the addition and reduction of entropy;

This is harmony and separation;

This is

Five solutions of string theory are five elements, which can be arranged in their exact position according to Five Elements. To build the world in such a way, one is a material world, the other is an antimaterial world.

The solution explained in this way is unified field theory

(details as per “Unified Field Theory of Harmony of Heaven and Mankind”)

2. Bring Yin and Yang into River Map and Luo Writing

What are the meanings of basic number and generated number ? Add a five on the basis of basic number, actually is another circle of Five Elements, which can be seen from the forms of River Map and Luo Writing.

To separate the odd numbers and even numbers on each orientation of River Map and Luo Writing, and form eight orientations. Take Luo Writing as an example, odd numbers are in the main positions, which means Yang are in the main position. That is to say, the eight diagrams that restored to Luo Writing, also compose the diagram of eight queen with adding the five of middle earth.

four	nine	two
three	five	seven
eight	one	six

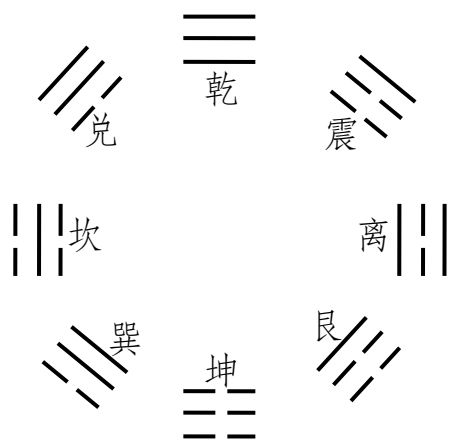
3. Bring binary system into River Map and Luo Writing

By now the numbers have not seemed to be effective, although River Map and Luo Writing are both marked by them. The numbers necessarily should militate as generating Eight Diagrams, or else it is in the wrong pew. Zero and one are Yin and Yang, are the basis.

According to Luo Writing, get rid of two from the numbers larger than five, minus one from the numbers smaller than five, corresponding to the binary system, and the numbers converted from binary system to decimal system. As for the numbers larger than five in which five is not included, and the numbers smaller than five are expressed with binary system from the beginning of zero. In this way, from the aspect of Luo Writing, also combining with the numbers of binary system, then innate Eight Diagrams are released.

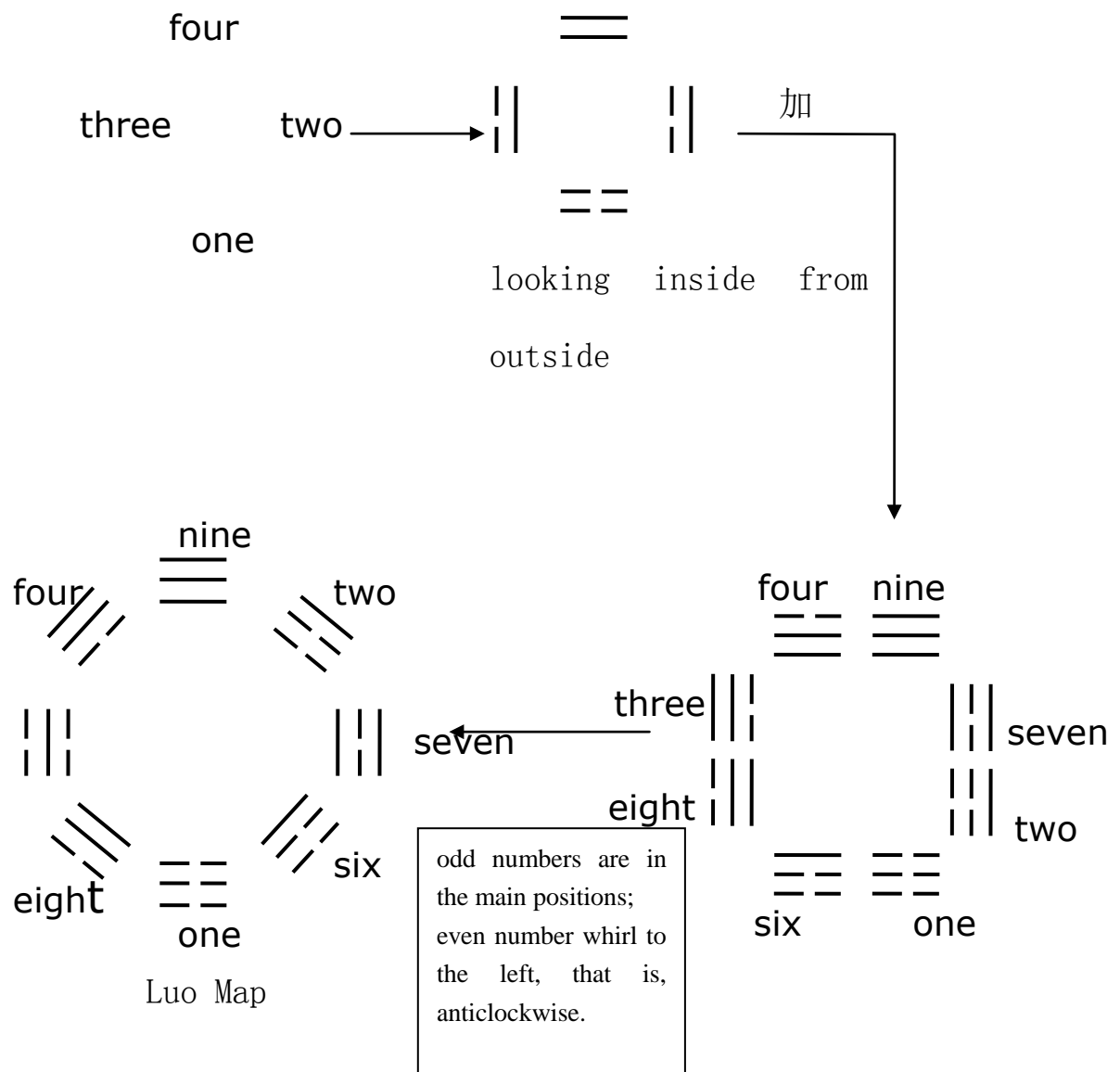
four nine
 two
 three seven

 eight six
 one



Looking inside from the outside

Starting from the point of view of Yin and Yang, beget four trigrams , combine four trigrams with Five Elements, which also results the generation of Eight Diagrams.



Thus numbers take effect again; generate innate Eight Diagrams with combining Yin and Yang and Five Elements.

4. River Map is a closed system, Luo Writing is an open system.

River Map has two complete circles, while Luo Writing only has one complete circle, that is, one of River Map is closed, the other is open. Such River Map is closed and Luo Writing is exoteric, so Luo Writing is innate. As for the fetus only can survive in an open environment, but the fetus born are self-closed. Luo Writing only has one circle; as for breath is circulatory, physiology is open, the fetus need to absorb oxygen and nutrition from the umbilical cord, so Luo Writing is an open system.

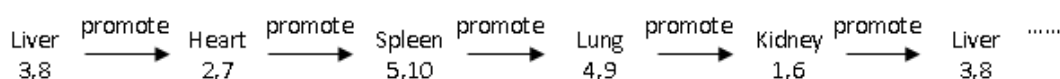
An open system means the beginning of communication between mankind and heaven, return innate heaven from acquired heaven, back to the state of the fetus; exchange the energies through the skin and field, not getting oxygen and nutrition through mouth, stomach and lung any more. That's great!

5. River Map is an acquired system, Luo Writing is an innate system.

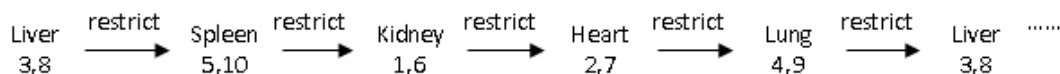
The two kinds of system structures of River Map and Luo Writing, that generate the result, which is one of five elements gives birth to one of the other four elements and limits one of the other four elements according to the combination between such two structures, illustrating that the two structures match each other according to the theory of Five Elements. Therefore, the two structures produce the contrary effects meeting with each other in the concept that one of the five elements promotes and restricts one of the other four elements.

In terms of human body, if according to the definition of traditional Chinese medical science, that is, heart, liver, lung, spleen and kidney are corresponding to fire, wood, metal, earth and water.

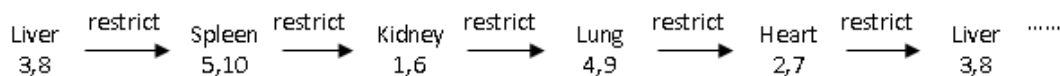
A. according to the principle of promotion of River Map, that is,



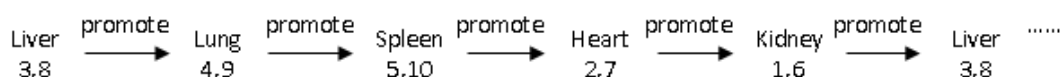
according to the principle of restraint of Luo Writing, that is,



B. according to the principle of restraint of River Map, that is,



according to the principle of promotion of Luo Writing, that is,



If there are two relative laws in keeping with the theory of traditional Chinese medical science, after making clear that which of them are acquired or innate, then we would know whether the present theory of Chinese medical science is from innateness back to acquiredness, or in the other way around, also know what the matter is on the other hand.

The present situation is that, if regarding A as prevailing traditional Chinese medical theory, then what kind of theory is B, and to what it is useful? Guess that River Map is acquired Eight Diagrams and Luo Writing is innate Eight Diagrams; Luo Writing is odd number, that is, Yang is in normotopla.

Wood—Fire—Earth—Metal—Water—Wood

Around fire is fire and metal, only which two can promote and restrain, and have transformation of promotion and restraint through the medium of earth.

The fetus have no breath, naturally without metal; while metal is exotic, that is, oxygen is coming from the external of human body; lungs are lacked in Five Elements of the fetus; The fetus have no food, also they are lacking of spleens, that is, lacking of earth. Acquired Five Elements, that is, system A is not set up. From this point, we can deduct that system A is an acquired system, that is, the fetus must apply for system B which is an innate one.

For the innate system, umbilical cord that connects with the liver, is the starting point and entrance for external supply, with oxygen and nutrition, so the liver can grow the lung and then

grow the spleen, then the heart can beat, and the life can last, also with the results of having kidney water, producing sperms, evacuating and growing.

The system of traditional Chinese medical theory is the only one system structure of embodying harmony of heaven and mankind, which has experienced the verification of causes and effects, people of several generations, and the demonstration of combining theories with practice gained by ten million, which also intensively embodies the thought of “harmony of heaven and mankind”.

6.Chinese space-time view

Yin and Yang are heaven and earth;

Four Biography refer to four-way and four seasons;

Compose a subject space of six directions plus Yin and Yang; Eight Diagrams that are separated into two groups of Yin and Yang, compose four trigrams;

Earth as the fifth trigram composes restrict, starting point and zero point;

Chinese era are all becoming Five Elements;

As for the fifth trigram, then has the existence of past, future, front and behind, left and right, up and down, then composes the repetition of spring, summer, autumn and winter, and then has the existence of interpromotion and interrestraint.

Yin and Yang and Five Elements have relationship with each other in this way.

Space-time view

From the space, in fact, there is a generated system Cartesian coordinate of a geometric plane surface and space inside.

Just like Liumu said, from two oppositions beget four trigrams—Eight Diagrams—sixteen—thirty-two—sixty-four, is a kind of plane outspread; Earth is zero point.

Hexahedron is controlling four-sided by heaven and earth; Yin and Yang that combined with four trigrams compose octal rhombohedra, that is tridimensional outspread; Earth is zero point.

From the time, two oppositions refer to days and nights, two seasons(two trends); sunrise, noon sunset, midnights; spring, summer, autumn and winter, with earth, long summer or(the end of four seasons), also with the changes of Yin and Yang, that is , the change of the beginning of four seasons.

Looking from the laws of things, interpromotion, interrestraint, interbully, interreattack, intervictory and interrepetition of Five Elements are a kind of developmental law of equal things. And it is no more visual to be showed by River Map and Luo Writing; One is promotion and the other is restraint, which are mutual big Yin and Yang and big Exterior-Interior. In other words, restraint is only after promotion and also promotion is only after restraint, the opposition exists if agreement does; and acquiredness exists if innateness does.

7.The Generation of Various Changes.

“The Great Learning”, “Analects of Confucius” are the thoughts of Confucius before his fifties. And he began the research of “The Book of Changes” with his main vigor in his fifties. “Book of Changes” was not burned during the period of burning the books and burying the scholars alive at the age of Qin Dynasty First Emperor, because “Book of Changes” was not Confucian works at that time. In later period, especially at Han Dynasty, Tung chung-shu put forward “Rejects hundred, alone reveres the Confucianist method ” , and attempted to bring Learning of Changes into Confucian. We can improve Confucianism to be a part that composes the sociology of “harmony of heaven and mankind”.

Eight Diagrams is a model of graph and would become a material system if taking the concrete (physical) meaning of the relationship between Yin and Yang and Five Elements into it. And then, if the two relative associated Eight Diagram of the relationship between acquiredness and innateness can be overlapped respectively, it would be the model system of “Change”.

The relationship between acquired Eight Diagrams and innate Eight Diagrams, that is, innateness generates in acquiredness; acquiredness transforms to innateness, so can be harmony of heaven and mankind(mankind and heaven). This is of the same reason with breath-practicing of Taoism. “Zhou Yi” (“Book of Changes”) should be that acquiredness includes the secret of

innateness. Referring to “Zhou Yi Can Tong Qi”, the profoundness and the artistic conception of harmony of mankind and heaven can be realized . However, the precondition is that, the theory of harmony of mankind and heaven is tenable and also implies the laws of Yin and Yang and Five Elements.

Innate and acquired Eight Diagrams are overlapped and assembled, which can generate innate Change, acquired Change, Change of Book of Changes, Lian Shan Change ,Gui Zang Change and so on.

Innate Change is composed of two innate Eight Diagrams. One example is that it reflects and embodies sixty-four forms of DNA.

Acquired Change is composed of two acquired Eight Diagrams. Change of Book of Changes, that is “Book of Changes”, is prevailing nowadays, composed of innate Change and acquired Change. Change of Book of Changes , Gui Zang Change are the Changes of the same age, but have been lost.

What would the superposition of toward the past and toward the future be like? It is the concrete appearance of life, that includes life and death, old and young, death of body and eternal life of soul.

If put synergism and inter-inhibition systems of two aspects but one main part together, what would like to be? A system which includes mutual promotion and restraint; wither and prosperity, and really embodies Five Elements and Yin and Yang. For promotion and restraint of Five Elements are both expressed(certainly includes Yin and Yang on the first sublayer), meanwhile expresses Yin and Yang at the system level(promotion , restraint) Yin and Yang of higher secondary.

If put the addition and reduction of entropy together—that are world changes.

If put material and antimaterial together—that is the generation of the universe;

If put the things outside and inside the mirror together—that are mirror image and symmetry;

If put harmony and separation together, which are multitudes;

If put past and present together—that are now and forever;

If put life and death together—that are transmigration, life continuing

If put men and women together—that is life evolution;

If put rise and drop of stocks together—that are wind and cloud of stock market;

If put innateness and acquiredness together—that are past life, DNA inherited code

If put innateness and acquiredness together—that is present life;

If put acquiredness and acquiredness together—that is future life ;

If put wave properties and corpuscular property together—that is wave corpuscle duality;

This is the “Change”.

Buddhism includes past Buddhism(apothecary), current Buddhism(tathagata), future Buddhism(Amitabha). Change is a unity combining with three Buddha.

“Change” is the mode of universe evolution, also is the mode of mankind evolution, and on this form “harmony of heaven and mankind” is embodied.

Innate Eight Diagrams make things related to each other, acquired Eight Diagrams make things out of relation; but thorough irrelevance does not mean interrestraint.

Does mutual restraint mean far away equilibrium? Interpromotion is a kind of state of equilibrium and interrestraint also is a kind of connotation of state of equilibrium.

What is the state without promotion and restraint ? It is far from the state of equilibrium..

Hearing Tao, the best scholar

assiduously practices it;

The average scholar
half believes and half doubts it;
The worst scholar
bursts into laughter about it.
If the worst scholar
does not laugh about it,
Tao is not worthy
of being called Tao.

This book(speech) is not complete, this is the first version(Version 1.0).



Word “heaven” of Carapace-bone-script

Return

of

Spirit Homestead

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